

Best Pay and Read The Bystander

THE BYSTANDER

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DES MOINES, IOWA, FRIDAY, AUGUST 31, 1917.

Price Five Cents



W. D. MILLER.

The above cut is W. D. Miller of Des Moines, who was re-elected grand treasurer of the G. U. O. of O. F.'s yesterday. Mr. Miller is a true and enthusiastic Odd Fellow and a good citizen.

SUCCESSFUL SESSION.

Odd Fellows in Annual Communication.

The G. U. O. of O. F. held their thirty-fifth annual session in our city beginning Tuesday, August 28th to Thursday, August 30th. It was marked with harmony and enthusiasm and created much interest at the different meetings.

Tuesday, August 28.

The first day's session was held at the hall of the Knights of Tabor, Eighth and Mulberry streets, with the D. G. M., Mansfield Askew, presiding, and by whom the lodge was opened in regular form. The nine lodges of this jurisdiction were represented. Opening the organization and appointing committees consumed the morning.

The afternoon session was taken up in receiving and adopting part of the different committee reports.

The evening was turned over to a public reception, which was held at



A. G. RHODES.

Mr. A. G. Rhodes of Buxton was re-elected grand director of the Odd Fellows. He has held the office of deputy district G. M., also grand treasurer.

Union Congregational church. Welcome address on behalf of the city was delivered by Mayor Thomas Fairweather, acting, and a literary program was given, after which refreshments were served.

Wednesday, August 29.

The morning session was taken up in reports from the various local lodges as to their financial conditions and work during the year, also their secret work was entered into.

Afternoon session was opened and the minutes of the previous session read. They adjourned to meet at 2 o'clock in joint session with the district Household of Ruth at North Star Masonic temple hall, Eleventh and Center streets, at which time the district most noble governor, Mrs. Carrie Law, of this city, delivered her annual address. The district grand master, Mansfield Askew, of Sioux City, delivered his annual address.

In the evening joint memorial services were held at the A. M. E. church. Each lodge having a deceased member eulogized their fraternal dead.

Thursday, August 30.

Thursday morning session was taken up in receiving the final reports of the various committees, and also election of officers.

In the afternoon installation of officers was held. They adjourned earlier in order to visit the reserve officers' training camp at Fort Des Moines.

Thursday night a ball was given at the Crocker skating rink, which was largely attended.

The following officers were elected for the ensuing year: M. Askew, D. G. M.; W. H. Hammitt, D. D. G. W.; S. A. Spencer, D. G. secretary; W. D. Miller, D. G. treasurer; A. G. Rhodes, D. G. director; J. W. Holmes, D. G. organizer. Hon. Geo. H. Woodson, D. G.

attorney. The next session will be held in Cedar Rapids the fourth Tuesday in August, 1918.



W. H. HAMMITT.

This cut is that of W. H. Hammitt of this city, who works at the court house. He was re-elected deputy district grand master. He has held the office of grand director. He is an industrious and good man.

A MESSAGE.

The question is before me today, Why is it the world hates holiness. It is because they are without understanding of the holy scriptures.

11 Timothy, 3d chapter, 15th verse: And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

You talk about how they crucified hands, pierced his side, and to think they gave him vinegar to drink. He gave up the ghost. In his dying hour he said, My God, my God, why hast thou forsaken me. All this is true. Then we say nobody lives holy down here, and if we hear of a holiness man or woman, Ah! deliver me from a saint the worse word is too good. To those who hate saints, haven't time to believe their messages, this is to all whom ignore holiness.

Act 7-15: Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost. As your fathers did, so do ye.

We say Christ was baptized by John. So he was, and in St. John, 10-14, I am the good shepherd and know my sheep, and am known of mine. And when the Jews were accusing Jesus of blasphemy in this same chapter, what did he say in the 36th verse: Say ye of him, whom the Father hath sanctified, and sent into the world, thou blasphemest because I said I am the son of God. Then if God sanctified a man or woman and sent them into the world with a message, we say because they are sanctified they are a liar, nothing to them.

The scripture says in I John 4:20, If a man say, I love God, and hateth his brother, he is a liar, for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen.

So it is beloved he that say I hate saints and holiness and don't believe his brother or sister is sanctified and holy, and say I believe Jesus lived holy, was holy, is full of hypocrisy and the truth isn't in him, because if we believe Christ was sanctified holy and God sent him, also will we believe God is just the same today and sanctifies.

In James 5:14-15 says: Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have committed sins, they shall be forgiven him. "Then when a saint follow these, what do we say? They are crazy. God don't do those things nowadays. Nobody holy. And when the patient recovers we say they were going to get well anyway. There are two verses in 1 Peter, 2d chapter, for examples 21-22: For even hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps.

Who did no sin. Neither was quite found in his mouth.

Christ pleased God; the world hated him because he was sanctified holy. "Praise His name."

One thing sure, we must obey God in order to inherit eternal life and in order to see God. Read Heb. 12:14. Follow peace with all men, and holiness, without which no man shall see the Lord. When condemning holiness we lack understanding.

Pro. 4-7: Wisdom is the principal thing; therefore get wisdom, and with all thy getting get understanding.

A SAINT'S CRUCIFIXION.

It was one Saturday even When I met two thieves. They were climbing up to God, By their own ends and odds, And as the two approached One bowed her deceitful head. While the other opened her lips and said,



MANSFIELD ASKEW.

Mr. M. Askew of Sioux City is so well known to the Iowa secret societies that we need hardly to mention his name. He was re-elected district grand master of Iowa Odd Fellows, No. 30. Mr. Askew has held nearly

every office in his local lodge. He is also R. W. G. S. warden of Iowa Grand Masonic lodge and is a successful business man. He owns valuable property and is a coming young man in our state.

"How are you, "Sister Lowe," And stood beside her beau, To await to witness a lie.

Yes, they call me a liar, But we are always among briars, And the one who gets stuck Is the one who gets struck, Wear a scar for Jesus, For it is the sweetest. Be called a liar for Christ, Jesus paid the price, If you are called in adversity, Be sure you have the necessities.

You need the spirit, power and blood, For though God's way be rugged, Hard, self-denial it's a sure way. No devil or thief can gainsay, They can yell, "You're a liar, I don't believe it." But after all it pays To watch the briars. Somebody my body, in the grave, In the grave must lay.

For Jesus is surely coming my way, A scar I will wear on my eye, A sad tear within my face, But my heart will be clear, My joy will begin, The race will be won, The victory begun, Old Satan will shake his head, Then shall he know his works are dead, And I shall be with the redeemed.

A scar in my bosom, For a God like this, When friends depart,

He holds your heart, He makes us as happy as a lark, He sends his angels to bring The very echoes of his choir, And always comes in the darkest hours; Never from this way depart. Keep pure, righteousness, holiness in your hearts.

You need not talk about what you can do, For a devil will say it's no use, For he'll say the world isn't looking For no reading, writing or books About Christ.

But look the old devil in the eye, And boldly say, "You're the liar." He'll begin to roar, and get by On some deceitful lust, But always be ready to shake the dust.

And let old Satan have the fuss, For God is able our tongues to hush. One thing we can always remember A Christian's peace needs no mending, And the devil's confusion has no ending.

For when we think it's at rest, We always hear the devil's best, He always leaves that for bate, It's sorrow to all who have ate, For weeping and wailing is at the gate.

Mrs. Joseph S. Lowe, 1503 Lyon Street.

To Keep Insects Away. Eggshells burned in the oven and placed on the pantry shelves will keep the insects away.

Lawyers Assn. at Training Camp, Ft. Des Moines.



IOWA BOYS AT FORT DES MOINES

The following is a very interesting group of candidates at the reserve officers' training camp at Ft. Des Moines from the great state of Iowa. We feel sure that it is the wish of every citizen in the state that these young men may each receive a commission next month that will be an honor to them and a credit to their race.

Reading from left to right top row are Atty. J. B. Morrison of Des Moines, Hal Short of Iowa City, Wal-

ter Hutchinson, northern agent for Tuskegee institute, Des Moines; H. S. Wilson of Des Moines; A. Richmond, Des Moines; J. O. Redmon of Colfax; Mr. Campbell of Iowa City. Lower row, beginning at left: C. N. Howard, Des Moines; Jesse A. Graves, Des Moines; Dr. A. J. Booker, recently commissioned first lieutenant of the medical corps, Des Moines; Atty. S. Joe Brown, Des Moines; Harry Short, Iowa City; V. L. Jones, undertaker, Des Moines; E. H. Colbert. Iowa City.



The above cuts are those of Mr. and Mrs. Joseph S. Lowe of Pacific Grove, Cal., who have their family here, located on Lyon street. Sergeant Lowe was born in Kentucky and has been in regular service since 1898. His wife

was born in Denver, Colo., educated in the rural schools of Texas. Later she attended school at San Antonio, Tex., under Prof. S. J. Sutton. They have four children, Elise, Ilo-Ilo, Victoria and Hewaithio.

NEW BOOK JUST OUT

The long looked for book on "The History and Views of Colored Officers Training Camp at Fort Des Moines for 1917"

This very interesting and readable book contains the pictures of some of the most remarkable group of young Colored men ever assembled to gather in America.

The only Colored Officers training Camp in the world. It contains the autobiographies of nearly 1000 cadets candidates and soldiers candidates. It has about 125 pages Price by mail post prepaid in U. S. \$2.00

WRITE FOR AGENCY TO John L. Thompson Des Moines, Iowa

SCANDIA, IOWA.

Rev. G. W. White, pastor of the A. M. E. Zion church, preached two excellent sermons Sunday.

Rev. W. W. Ewing preached at 11 o'clock at the Mt. Zion church.

Rev. Eaves of Des Moines preached a wonderful sermon at 5 o'clock.

Miss Lucy Smith of Warren, Arkansas, who is traveling in the interest of the Walters institute at Warren, Arkansas, was expected to visit Iowa, but was taken seriously ill in Chicago and was compelled to return to her home in Arkansas. We were very sorry to receive the hasty message of Miss Smith's illness, but we hope for her speedy recovery.

The citizens of Scandia will hold a patriotic meeting at Scandia Septem-

ber 2nd. Several noted speakers are on the program. Judge DeGraff of Des Moines, Rev. J. H. Finley of Yale, Iowa, Miss Thora Brooking of Woodward, Iowa, Rev. Conroy of Woodward, Iowa, Rev. G. W. White of Scandia, Iowa. Music by Scandia band and the mixed quartet. Committee: G. W. Montague, Charley Cook, G. W. White, James Stringer and Lloyd Ray. Best wishes to the Bystander.

Stomach and Liver Troubles. No end of misery and actual suffering is caused by disorders of the stomach and liver, and may be avoided by the use of Chamberlain's Tablets. Give them a trial. They only cost a quarter.